

AGRICULTURE DEPARTMENT

The 13th August, 1987

No. 92(CM)-Agri. II(2)-87/14709.—In exercise of the powers conferred under clause (b) of sub-section (1) of section 20 of the Warehousing Corporations Act, 1962 read with rule 4(2) of the Haryana Warehousing Corporation Rules, 1969, and all other powers enabling him in this behalf, the Governor of Haryana is hereby pleased to nominate Shri Sher Singh, village Barswami, district Kurukshetra as Director on the Board of Directors of Haryana Warehousing Corporation in place of Shri Tirlochan Singh, Commissioner and Secretary to Government Haryana, Agriculture Department.

2. In exercise of the powers conferred under sub-section 2 of section 20 of the Warehousing Corporations Act, 1962, the Governor of Haryana, is hereby further pleased to appoint Shri Sher Singh, Director as Chairman of the Board of Directors of Haryana Warehousing Corporation in place of Shri Tirlochan Singh, Commissioner and Secretary to Government, Haryana, Agriculture Department, with immediate effect.

B. R. ANAND,

Joint Secretary, Agriculture Department,
Haryana.

EDUCATION DEPARTMENT

The 6th August, 1987

No. 239/87-Edu. III(3).—The Governor of Haryana is pleased to constitute the State Task Force under the Centrally-sponsored Scheme of Teacher Education. It will advise the State Government in the matters of assessment of the No. of Institutions and the places where such institutions could be set up. The Task Force will consist of the following:—

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| 1. The Director School Education, Haryana,
Chandigarh. | Chairman |
| 2. Additional Director Elementary Education | Member |
| 3. Director SCERT, Haryana, Gurgaon. | Do |
| 4. Principal, Government College of Education,
Bhiwani. | Do |
| 5. Field Advisor, NCERT, Chandigarh | Do |
| 6. Deputy Director Secondary Education. | Convenor Do |
| 7. District Education Officer (concerned district) | Do |

2. The official members will draw their T.A./D.A. from their respective departments and the expenditure on account of attending the meeting of the Task Force will be debited to the head of account from which they draw their pay.

The 12th August, 1987

No. 35/25/87-Edu. III(3).—The Governor of Haryana is pleased to constitute the State Level Empowered Committee for the implementation of the 'Operation Black Board' programme under the New Education Policy, sponsored by the Government of India. The State Empowered Committee will consist of the following:—

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|---|----------|
| 1. Commissioner and Secretary to Government, Haryana, Education
Department | Chairman |
| 2. Financial Commissioner and Secretary to Government, Haryana,
Finance Department or his representative | Member |
| 3. Commissioner and Secretary to Government, Haryana, Development
and Panchayat Department | Member |

4. Director, Local Bodies, Haryana .. Member
 5. Director, Supplies and Disposal, Haryana .. Member
 6. Chief Accounts Officer (Schools) .. Member
 7. Joint Secretary (Schools)/Deputy Secretary (EE)/Under Secretary (EE) as representative of Ministry of Human Resource Development, Government of India, New Delhi .. Member
 8. Prof. P. N. Dave of the N.C.E.R.T., New Delhi, or his representative .. Member
 9. A representative of Integrated Finance Division of the Ministry of Human Resources Development, Department of Education, New Delhi .. Member
 10. Director, School Education, Haryana .. Member-Secretary.
2. The main functions of this Committee would be as under:—
- (i) to examine reports of the Block Level Projects.
 - (ii) to accord sanction in respect of requirement of funds.
 - (iii) to lay down guidelines for purchase of materials under operation Black Board.
 - (iv) to ensure effective implementation of the programme of Operation Black Board.
 - (v) to ensure school building construction under NREP/RIEGP and provision for funds for urban areas.
3. The official members will draw their DA/TA from their respective departments and the expenditure on account of attending the meeting of the Empowered Committee will be debited to the head of account from which they draw their pay.
4. This issues with the concurrence of the Finance Department,—vide their U. O. No. 2477-2FD-II-87, dated 6th August, 1987.

The 13/14th August, 1987

No. 239/87-Edu. III (3)(C).—The Governor of Haryana is pleased to constitute the state Task Force (Colleges) under the Centrally Sponsored Scheme of Colleges of Teacher Education. It will advise the State Government in the matters of assessment of the No. of Institutions and the places where such institutions could be set up. The Task Force (Colleges) will consist of the following:—

1. The Director, Higher Education, Haryana, Chandigarh .. Chairman
2. Deans of Education Faculty Kurukshetra University, Kurukshetra .. Member
3. Deans of Education Faculty, Maharshi Dayanand University, Rohtak .. Do
4. Director SCERT, Haryana, Gurgaon. .. Do
5. Principal, College of Education, Kurukshetra University, Kurukshetra .. Do
6. Principal, Government College of Education, Bhiwani .. Do
7. Two Principals, of Private Colleges of Education to be nominated later .. Do
8. Field Advisor, NCERT, Chandigarh .. Do

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|--|----|-----------|
| 9. Director, School Education, Haryana, Chandigarh | .. | Member |
| 10. Joint Director, Colleges, Haryana | .. | Convener. |

2. The official members will draw their T.A./D. A. from their respective departments and the expenditure on account of attending the meeting of the Task Force will be debited to the head of account from which they draw their pay.

The 14th August, 1987.

No. 35/30/87-Edu.III (3)—The Governor of Haryana is pleased to constitute the state Empowered Committee under the centrally-sponsored Scheme of Teacher Education. The Committee will sanction the proposals concerning the new District Institute of Educational Training, prepared and put up by the Task Force constituted by notification No. 239/87-Edu.III(3), dated 6th August and 13th August, 1987. The Empowered Committee will consist of the following:—

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| 1. Commissioner & Secretary to Government Haryana, Education Department. | .. | Chairman |
| 2. Director, School Education, Haryana | .. | Member-Secretary |
| 3. Director, Higher Education, Haryana | .. | Member |
| 4. Joint Secretary, Finance, Haryana | .. | Do |
| 5. Additional Director, Elementary Education | .. | Do |
| 6. Director, S. C. E. R. T., Haryana, Gurgaon | .. | Do |
| 7. Joint Secretary, Elementary Education, Department of Education, Ministry of Human Resource Development or his representative | .. | Do |
| 8. Prof. N. K. Jangira, Prof. in Special Education Department of Teacher Education, Special Education and Extension Services, N. C. E. R. T., Shri Aurobindo Marg, New Delhi | .. | Do |
| 9. A representative of N. I. E. P. 'A' not below the rank of Professor | .. | Do |
| 10. Two retired Educationists of eminence (with experience of having worked in the area of Teacher Education) | .. | Do |
| 11. Principal of College of Education, Bhiwani | .. | Do |
| 12. Members mentioned at Serial No. 10 and 11 above will be nominated by the Government. | | |

13. The official member will draw their T.A./D.A. from their respective departments and the expenditure on account of attending the meeting of the Empowered Committee will be debited to the head of account from which they draw their pay.

14. The head of accounts for T.A./D. A. and term and conditions of T.A./D. A. of non-official members will be decided later on, with the approval of Finance Department.

L. M. JAIN,

Commissioner and Secretary to Government, Haryana,
Education Department.

SOCIAL WELFARE DEPARTMENT

The 6th August, 1986

No. 2830-SW(4)87.—In pursuance of Government of India, Ministry of Finance, New Delhi, letter No. 64(26)/Ins. I/86, dated the 1st June, 1987, the Governor of Haryana is pleased to constitute the following State Level Consultative Committee and District Consultative Committees at Ambala, for the implementation of the Personal Accident Insurance Social Security Scheme for the poor families in the State of Haryana :—

STATE LEVEL CONSULTATIVE COMMITTEE

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|---|----|------------------|
| 1. Commissioner and Secretary to Government, Haryana, Social Welfare Department | .. | Chairman |
| 2. Director, Social Welfare, Haryana, Chandigarh | .. | Member |
| 3. Joint Secretary to Government Haryana, Home Department | .. | Do |
| 4. Joint Secretary to Government Haryana, Revenue Department | .. | Do |
| 5. Deputy Director (H. W.) Social Welfare, Haryana | .. | Do |
| 6. Representative of Oriental Insurance Company Limited Sector 17-D, Chandigarh | .. | Member-Secretary |

DISTRICT CONSULTATIVE COMMITTEE AMBALA

1. District Magistrate, Ambala .. Chairman
2. All Sub-Divisional Officer (Civil) in Ambala District .. Member
3. District Social Welfare Officer, Ambala .. Member
4. Representative of Oriental Insurance Company, Limited.. Member
New Delhi

The Governor of Haryana is further pleased to nominate the District Social Welfare Officer, Ambala as Claims Enquiry-cum-Settlement Officer.

The Committee at the State Level shall meet once during the year 1987-88 and at least once in a year in the subsequent years. The Committee at District Level shall meet at least once in a quarter. The payment of claim will be made directly to the claimant by the Insurance Company, on receipt of the report and recommendations of the Claim Enquiry-cum-Settlement Officer.

ASHA SHARMA,
Commissioner and Secretary to Government Haryana,
Social Welfare Department.

**PUBLIC WORKS DEPARTMENT
BUILDINGS AND ROADS BRANCH
AMBALA CIRCLE**

The 1st July, 1987

No. SE/PWD/B & R/Ambala/826.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at the public expenses, for a public purpose, namely, for constructing of Road from Bhor Saidan to Nikatpura in Kurukshetra District. It is hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the District Revenue Officer-cum-Land Acquisition Collector, Kurukshetra hereby directed to take orders for the acquisition of the said land.

A plan of the land may be inspected in the office of the District Revenue Officer-cum-Land Acquisition Collector, Kurukshetra, and the Executive Engineer, Provincial Division No. I, Haryana, P.W.D., B. & R. Branch, Kurukshetra.

SPECIFICATION

District	Tehsil	Locality/ Village	Hadbast No.	Area in Acres	Khasra No.
1	2	3	4	5	6
Kurukshetra	Pehowa	Bhor Saidan	157	4.52	74
					21, 22, 23, 24/1 75
					21/1, 21/2, 21/3, 22/1, 22/2, 15, 16, 24, 25/1, 25/2, 17/1, 17/2, 18/1, 18/2, 19/1, 19/2, 23 82
					4, 5, 6/1, 6/2 83
					1, 2, 3, 4, 5, 6, 7, 8, 9, 10 84
					1, 2, 3/1, 3/2, 4/1, 4/2, 5/1, 5/2, 8, 9, 10 267 to 273, 56 to 66, 67, 68, 398, 152, 164, 47, 266, 265, 256, 262, 257, 261, 250, 216, 166
Kurkkshetra	Pehowa	Nikatpura	156	1.63	633, 599, 609, 608, 619, 620, 634, 635, 598, 589, 647, 648, 588, 509, 684, 683, 578, 666, 665, 55, 698, 56, 685, 498, 432, 505, 563, 507, 506, 562, 509, 561, 346, 489, 345, 496, 344, 497, 343, 558, 488, 557, 560, 556, 699, 579, 855, 504, 342, 498, 559

(Sd.)
Superintending Engineer,
Ambala Circle, P. W. D., B. & R. Branch,
Ambala Cantt.

लोक निर्माण विभाग
(भवन एवं सड़क शाखा)

अम्बाला वृत

दिनांक 1 जुलाई, 1987

नं० एस०सी०/लो०नि०वि०/भ०एवं स०/अम्बाला/826.—चूँकि हरियाणा के राज्यपाल को प्रतीत होता है कि सरकार द्वारा सरकारी व्यय पर सार्वजनिक प्रयोजनार्थ जिला कुश्नैत्र में भोर सैदा से गांव निकटपुरा तक सड़क का निर्माण हेतु भूमि ली जानी अपेक्षित है अतः यह घोषित किया जाता है कि निम्न विशिष्टियों में वर्णित भूमि उपरोक्त प्रयोजनार्थ अपेक्षित है।

यह घोषणा भूमि अर्जन अधिनियम, 1894 की धारा 6 के उपबन्धों के अधीन उन सभी व्यक्तियों को जारी की जाती है जो इस से सम्बन्धित हो सकते हैं और उक्त अधिनियम की धारा 7 के उपबन्ध के अधीन जिला राजस्व अधिकारी तथा भूमि अर्जन समाहर्ता, कुश्नैत्र को उक्त भूमि के अर्जन हेतु आदेश लेने के लिए निर्देश दिया जाता है।

भूमि के नक्शे का परीक्षण जिला राजस्व अधिकारी तथा भूमि अर्जन समाहर्ता, कुश्नैत्र एवं कार्यकारी अभियन्ता, प्रान्तीय मण्डल नं० I, हरियाणा लोक निर्माण विभाग, भवन एवं सड़क शाखा, कुश्नैत्र के कार्यालय में किया जा सकता है।

विशिष्टियां

जिला	तहसील	परिक्षेत्र/ गांव	हदबस्त नं०	क्षेत्रफल (एकड़ों में)	खसरा नं०
कुश्नैत्र	पेहवा	भोर सैदा	157	4.52	74
					21, 22, 23, 24/1
					75
					21/1, 21/2, 21/3, 22/1, 22/2, 15, 16, 24, 25/1, 25/2, 17/1, 17/2, 18/1, 18/2, 19/1, 19/2, 23
					82
					4, 5, 6/1, 6/2
					83
					1, 2, 3, 4, 5, 6, 7, 8, 9, 10
					84
					1, 2, 3/1, 3/2, 4/1, 4/2, 5/1, 5/2, 8, 9, 10, 267 से 273, 56 से 66, 67, 68, 398, 152, 164, 47, 266, 265, 256, 262, 257, 261, 250, 216, 166.
कुश्नैत्र	पेहवा	निकटपुरा	156	1.63	633, 599, 609, 608, 619, 620, 634, 635, 589, 598, 647, 648, 588, 569, 684, 683, 578, 666, 665, 55, 698, 56, 685, 498, 432, 505, 563, 506, 507, 562, 509, 561, 346, 489, 345, 496, 344, 497, 343, 558, 488, 557, 560, 556, 699, 579, 855, 504, 342, 498, 559.

(हस्ताक्षर)

अधीक्षक अभियन्ता,
अम्बाला परिमण्डल, लो. नि. वि., भवन तथा मार्ग शाखा,
अम्बाला छावनी।